842381 1 MBS/AXJ/kjv October 15, 2008



# NITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

George E. Barringer, Jr., Stephen C. Phillips and Mark J. Phillips

Application No.: 10/600,177

Group:

1795

Filed:

June 20, 2003

Examiner:

Alexander S. Noguerola

Confirmation No.: 9752

For:

METHOD AND APPARATUS FOR OPERATING AN AUTOMATED

BIOMOLECULAR PREPARATION SYSTEM

#### CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

| $\boxtimes$ | Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by |
|-------------|---|
|             | a Small Entity Statement previously submitted.  |

| A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is |
|--|
| enclosed.  |

# The claims fee has been calculated as shown below:

|       |   |          |                                       |                  | - | SMALL   | ENTITY        |           |         | R THAN<br>ENTITY |
|-------|---|----------|---------------------------------------|------------------|---|---------|---------------|-----------|---------|------------------|
|       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |   | RATE    | ADDIT.<br>FEE | <u>OR</u> | RATE    | ADDIT.<br>FEE    |
| TOTAL | 66  | MINUS    | * 66                                  |                  |   | X \$ 26 | \$            |           | X \$52  | \$               |
| INDEP | 7   | MINUS    | ** 7                                  |                  |   | X \$110 | \$            |           | X \$220 | \$               |
| FIF   | RST PRESENTATI                            | ON OF MU | JLTIPLE DEP. CL                       | AIM              | Ì | + \$195 | \$            |           | + \$390 | \$               |
|       |   |          | * not fewer the                       |                  | L | TOTAL = | \$ 0          | <u>.</u>  | TOTAL = | \$ 0             |

# The Application Size Fee has been calculated as shown below: (Effective for cases filed on or after December 8, 2004)

| Actual Sheets                       |                                      | No. of Additional                              | SMALI   | ENTITY                  |         | R THAN<br>ENTITY        | Payment              |
|-------------------------------------|--------------------------------------|--|---------|-------------------------|---------|-------------------------|----------------------|
| (Including<br>current<br>amendment) | Sheets Paid<br>For<br>(At least 100) | Units Required<br>(Increments of<br>50 sheets) | Rate    | Total<br>Amount<br>Owed | Rate    | Total<br>Amount<br>Owed | Sufficient for up to |
|                                     |                                      |  | X \$135 | <b>\$</b> [ ]           | X \$270 | <b>\$</b> [ ]           | [ ] Sheets           |

# **Petition for Extension of Time**

| Applicant hereby petitions to extend the time to respond to the [ month(s) from [ ] to [ ]. The appropriate fee is set forth below. | _           | ] for [    | ]      |
|---|-------------|------------|--------|
| [For action-specific language in an extension of time, select the app<br>Firm Templates]  | propriate d | option fro | om the |

| Please ch       | narge Deposit Account No. 08-0380 for the following fees:  |                  |
|-----------------|--|------------------|
|                 | Petition for [ ] month Extension of Time   | \$               |
|                 | Claims Fee   | \$               |
|                 | Application Size Fee   | \$               |
|                 | Other Fees:  |                  |
|                 |  | \$               |
|                 |  | \$               |
|                 | TOTA   | L: \$            |
|                 |  |                  |
| A check i       | is enclosed in payment of the following fees:  |                  |
|                 | Petition for [ ] month Extension of Time   | \$               |
|                 | Claims Fee   | \$               |
|                 | Application Size Fee   | \$               |
|                 | Other Fees:  |                  |
|                 |  | \$               |
|                 |  | \$               |
|                 | TOTA   | L: \$            |
| $\boxtimes$     | Please charge any deficiency or credit any overpayment in the fees the this matter to Deposit Account No. 08-0380. | at may be due in |
|                 | Respectfully submitted,  |                  |
|                 | HAMILTON, BROOK, SMITH &   | REYNOLDS, P.C.   |
|                 | By Arvind Jairam Registration No.: 62,759 Telephone (978) 341-0036 Facsimile (978) 341-0136                        | -                |
| Conco<br>Dated: | ord, Massachusetts 01742-9133  |                  |
| Dateut          | 11/12/18   |                  |

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PATENT APPLICATION Attorney's Docket No.: 3551.1004-000

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#### **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on August 15, 2008 in the above-identified application. Reconsideration and further examination are requested.

Please amend the application as follows: